February 6, 2006

ERICSSON 3

Via EFS-Web (Beta)

Mail Stop AMENDMENT Commissioner for Patents P. O. Box 1450 Alexandria, VA 22313-1450

| <u>CERTI</u>   | FICATE OF MAILING OR TRANSMISSION   |
|--|---|
| with the Unit<br>for first cla<br>Commissione<br>22313-1450, | tify that this correspondence is being deposited<br>ted States Postal Service with sufficient postage<br>ass mail in an envelope addressed to the<br>er for Patents, P. O. Box 1450, Alexandria, VA<br>or being facsimile transmitted, or transmitted via<br>eta) to the USPTO on the date indicated below. |
| Date:  | February 6, 2006  |
|  | Pama > hetter   |

Re: Patent Application for: "METHOD OF AND SYSTEM FOR TESTING EQUIPMENT DURING MANUFACTURING" Serial No. 10/606,684 <u>Attorney Docket No. P16433-US2</u>

Dear Sir:

Enclosed for filing please find the following items relating to the above-identified application:

- (1) Amendment Transmittal Letter (1 page);
- (2) Amendment (9 pages);
- (3) Declaration of Common Ownership (2 pages); and
- (4) Drawing Replacement Sheet (1 page).

The commissioner is hereby authorized to charge any additional fees associated with this communication or credit any overpayment to Deposit Account No. 50-1379.

Should you have any questions or comments concerning this matter, please feel free to contact the undersigned at 972/583-4145.

Sincerely,

Michael Cameron Reg. No. 50,298

MGC/psn

Ericsson Inc. 6300 Legacy Drive Plano, Texas 75024

| AMENDMENT TRANSMITTAL LETTER (Large Entity)<br>Applicant(s): Bernd Moller, et al.  |                  |  |              |       |    | Docket No.<br>P16433-US2 |                  |  |  |
|--|------------------|--|--------------|-------|----|--------------------------|------------------|--|--|
| Application No.  | Filing Date      | Examiner   | Custo        | mer N | o. | Group Art Unit           | Confirmation No. |  |  |
| 10/606,684   | 10/606,684       | Hannon, Christian  | A 27         | 045   |    | 2685                     | 5302             |  |  |
| Invention: METHOD OF AND SYSTEM FOR TESTING EQUIPMENT DURING MANUFACTURING   |                  |  |              |       |    |                          |                  |  |  |
| COMMISSIONER FOR PATENTS:  |                  |  |              |       |    |                          |                  |  |  |
| Transmitted herewith is an amendment in the above-identified application.<br>The fee has been calculated and is transmitted as shown below.  |                  |  |              |       |    |                          |                  |  |  |
| CLAIMS AS AMENDED  |                  |  |              |       |    |                          |                  |  |  |
|  | CLAIMS REMAINING | HIGHEST #  | NUMBER EXT   | RA    |    | ADDITIONAL               |                  |  |  |
|  |                  | PREV. PAID FOR   | CLAIMS PRESE |       |    | RATE                     | FEE              |  |  |
| TOTAL CLAIMS   | 17 -             | 20 =   |              | 0     | х  | \$50.00                  | \$0.00           |  |  |
| INDEP. CLAIMS  | 2 -              | 3 =  |              | 0     | х  | \$200.00                 | \$0.00           |  |  |
| Multiple Dependent Claims (check if applicable)  |                  |  |              |       |    |                          |                  |  |  |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT \$0.00   |                  |  |              |       |    |                          |                  |  |  |
| <ul> <li>No additional fee is required for amendment.</li> <li>Please charge Deposit Account No. 50-1379 in the amount of \$0.00</li> <li>A check in the amount of to cover the filing fee is enclosed.</li> <li>The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 50-1379</li> <li>Any additional filing fees required under 37 C.F.R. 1.16.</li> <li>Any patent application processing fees under 37 CFR 1.17.</li> </ul>        |                  |  |              |       |    |                          |                  |  |  |
| Reg No. 50,298         Ericsson Inc.         6300 Legacy Drive, M/S EVR 1-C-11         Plano, TX 75024         CERTIFICATE OF MAILING OR TRANSMISSION         1 hereby certify that this correspondence is being deposited with the United States Postal Ser with sufficient postage for first class mail in an envelope addressed to the Commissioner for Platents, P. O. Box 1450, Alexandria, VA 22313-1450, or being fluctuitle transmitted, or transitient postage for the USPTO on the date indicated below.         Water Structure |                  |  |              |       |    |                          |                  |  |  |
| cc:  | Pamela S         | Pamela S. Newton         February 6, 2006           Depositors's Name and Date |              |       |    |                          |                  |  |  |

P11LARGE/REV07